BLUE GRASS BLADE.

THE WORLD IS MY COUNTRY; TO DO GOOD MY RELIGION—TOM PAINE.

AN HONEST GOD IS THE NOBLEST WORK OF MAN—INGERSOLL.

FDITED BY A HEATHEN IN THE INTEREST OF GOOD MORALS.

PUBLISHED WEEKLY; \$1.00 A YEAR IN ADVANCE.

VOL. X. NO. 46.

LEXINGTON, KY., SUNDAY, JANUARY 5, E. M. 302.

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AGENTS FOR THE BLADE. nybody can be an Agent for the de by sending two cents cach for papers or more.

5,368.
Average Weekly Circulation (1909)
BLUE GRASS BLADE,
Lexington, Ky.
The leading weekly in the fatte. Fullshed in the heart of the Blue Grass Region. Circulates in every State in the Upton and in some foreign countries.

ear. CHARLES C. MOORE.

ginary serpents produced by sillah thing. Ind when you think of the jails, of almshouses, of the prisons, and of scaffolds upon either bank, I do twonder that every thoughtful man-rejudiced against the damned stuff

Of Officers of the National

NOTICE OF

Liberal Leagne.

The Esecutive Coumittee of the National Liberal League have decided that all registered members shall have a voice in the election of its officials for the coming year. Those not in attendance at the Congress on January 28th and 27th may one by letter for Freedent, Vice President, Secretary and Treasurer. Your ballots should be sent to the Secretary, W. F. Jamieson, 1716 Western Are, Cheinnati, Oblo, at onco, and not later than January 21st. They should be sent in sealed envelopes. As the temporary officials wish to avoid all appearance and possibility of slate-making, the envelopes containing the ballots will not be opened until after nominations are made in convention, and the counting begins. After the third ballots, if no choice is made, the ballots representing the, and the decision left with the members present in convention.

Any absent member who aspires to office may amounce his candidary through the Secretary, who will place the ames and addresses of the registered all all site are entitled to a list of the manes and addresses of the registered

Banes and security of the second of the seco

S—
Your Name.
Address
For President
For Vice President
For Secretary
For Treasurer
Josephan & Executive Committee

REV. DR. BEATTIE'S SERMON.

A scholarly Kentuckian, who is parron of the Blade, sends me, for criticism, a sermon of few fleathe, or conserved or from the Conference of the sends me, and capecially as to whether matter use existed externally or was created by Gost: Rev. Beattle laking the position that all matters.

by God; Rev. Beattle laking the po-sition that all matter was created by God, as we would naturally expect from his profession.

Of course it naturally occurs to us to then to ask Rev. Beatty what was God doing all the time, or all the certailty, before he created matter, and what made God finally conclude to create natter?

Of course he cannot give an hi-telligent answer to this question.

How matter could have had a be glunding, or how it could exist, not having had a beginning is simply an inthinkable proposition, and to doe; mattre about it is simply irrational; and when Dr. Beattle thus dogms, these about it and from such a dogma and their lives simptously and hav uriously without labor, by teaching, and their lives simptously and hav uriously without labor, by teaching that that religion is true, and unprej-udiced and competent thinkers will tat that religion is true, and unprej-udiced and competent thinkers will

that that religion is true, and unpre-udiced and competent thinkers will conclude that Dr. Beattie's "wish in farther to the thought."

Dr. Beattie anys that such anceints as Democritus and Epicurus and such moderna as Spencer and Hacckel ail thought matter to have existed efer-nally. These are the highest author-ties in the world on the subject and Dr. Beattie is no authority on that subject and with nothing more than a local reputation on any subject, and the chances largely favor the sup-position that those great accentists are right about it, and that Dr. Beattie is wrong.

MIKE M'LAUGHLIN SUICIDES.

He had heen a leader in Lexington politics. His name was Michael McHaughlin. He helonged to the most orthodox of all the churches—Catholic; the old mother of all of these Protestant upstarts—and no-body ever heard of any douth of the truth of the Christian, religion having ever been in Mike McLaughlin's nind. I never personnaly knew him. The papers all says he was a very popular man, and I nevr heard of anything against him, and I am sorry for his friends, but I think Mike is hetter off dead than alive, bust as any dead man, or dead horse, for that matter, in better off than Rong was because Soi was a fool. Any dead dog in better than a dead lion" but It was because Soi was a fool. Any dead dog in the world is better off than Rony or Eddie No. 7, and any dead dog in just as well off as dead McKinley, or a dead dog. Mike McLaughlin cut his with a rasor. It was bis own throat and his own rasor, and I suppose he thought he had a right to do it and may he he did have a right. At any rate I am not going to lame him. Mike was buried with all the rices of the Catholic church and harfied in "holy ground."
While Christian England was under

gradually civilized. Committee the second of the second of

INCONSISTENT MR. ANARCHIST.

On the first day of the New Year the membership of the National Lib-eral League registered 415. This is a failing off from the registry of last Louth, but no doubt this was due to the general distraction of the holiday

bers give inspiration. Companionshy awakene interest and enthusiasm. In union there is strength. There is noth-ing so depressing to those who give their time grautitously to the cause as indifference of the lairy. If we can afford to do this, you can afford to give us the influence of your presence

voijon to our great cause enkindies.

Never, at any time in the history.

Never, at any time in the history.

Never, at any time in the history.

Our country of the service of the service of the country.

It may be a service of the service of the country. They could be country. They will our service of the service of th

ilterary interest" of this and other ra pera of its kind? If the "Appeal i Reason" should happen to be offensiv to the "literary" tastes of some half witted clerk up at Washington, stop

Liberals, and may never meet and mingle with them their influence is felt, because they are a part of the great body of reform. When we know each other, we warm to each other, and grow together in purpose and re-solve.

solve Come, now, and seek salvation. The salvation of Free Speech depends upon each one of you individually. Be Liberal of importance, or be none at an. We must organize. You observe our present growth and bright piospects. Honor us, and honor yourselves by becoming a charter member. In another column you will read our official notice of election of officers. You will see that it is a far, you can be suffered to the column of the column you will read to go the chance for all—no wirepulling—

ers. You will see that it is a fair, peop chance for all—no wire-pulling—
no selfishness—no she nan-l-gan W, elect and well defined. We want this obe the people's organization. To anke it powerful and effective, we nast have numbers. We must have 0,000 members. An organization of few hundred can only make a bluff to done this work.

J. B. WILSON, Vice Pres., N. L. L. THE ADEPT ON THE N. L.

THE ADEPT ON THE N. C. L.

"The ADEPT ON THE N. C. L.

"The Adept," says of itself that it is "devoted to the Astroicay Evolution and Monison of the Astroicay Evolution and Monison of the Astroicay Evolution as the Astroicay Evolution as our midel Darwins racket and Astroicay is a scheme hyl with a sour midel Darwins racket and Astroicay is a scheme hyl with a sour midel Darwins racket and Astroicay is a scheme hyl with a stars and the season of the Astroicay is a scheme hyl with a stars and the season of the Astroicay is a scheme hyl with a stars and the season of the Astroicay is a scheme hyl with a stars and the season at the wind the season and the season at the world and the season as the

A LITERARY GEM.

the fallence of your names in the rithouseands of nilles away, is just too like away, is just too like away, is just too like a said of the like away, is just too like a said to like a s The lecture recently delivered by Dr. J. B. Wilson before the Ohio Lib-

ROUCH ON RATS

Bro McCormick says "I" when he is writing, as all sensible editors do, and does not have to print the whole name. It is apper every time he relis what it says, else the main part of the pa-per would be taken up with its name it he talked about himself as much as he does, and as Wilshire and Willie

Jouny Byan and I do
He seems to have felt the inconvenience of his elongated name and abreviates it or "Rational Refer" when
he has occasion to use it
i would suggest that he still further
abbreviate it to Rat. Ref and then
turn it hind part before and call it
"Rough on Rats" and the he will
have a good and earten mane in perfect harmony with the genius of the
cettor.

Bro McCormick, aneat the N. L. L. deposes suday.

Persons who wish to act, he, live, move, door think on hetter ideals than constront us and surround us, will simply a suday to the suday of the suday of the suday of the suday of the suday, wrappings and the suday is the into a new realth orger; really step into a new realth orger; really step into a new realth orger; really step into a new realth in contission and bathling chaos. Now, or a conclusion to all this, I've got this to say Dr J. B. Wilson, Dr. T. I sowies. Mrs. shoephine K Henry and Len up a start for a new century society, and whilst I do not know, percent the suday of the

SAME OLD METHODIST RACKET.

SAME OLD METHODIST RACKET.

In Cleveland, Ohlo, A. E. Stelmo
Lequene, choirmaster in the Wads
Park M. E. Church, has been arrested
for the common Methodist weakness
named agnes Chambers, who was a
member of the Sunday school of that
church, and a singer in the choir.
The account of it in the Choirmatt
Enquirer of December 17 begins thuslift.

HIS ACCIDENCY

SHOWS THE ASS' EARS THROUGH THE LION'S SKIN.

The Little Tin Jesus Shows the Animus of the Jew Original.

THE LITTE JEEUS Shows the Antomas of the Jew Original.

It there were nothing else in the world that ought everlasticity of ann Americal it would be and ought to be, the fart that this clair of the Little States, and like Christian is broaderly, as mantfested in his cover the little States, and like Christian is broaderly, as mantfested in his cover thing that is making nameables, and greatly lucreases the diready existing probability that is a state of the Little States, and like Christian is broaderly lucreases the diready existing probability that is made and one state of the Little States. He is a true and core, and the Christian is broaderly and the little states of a religious hypocrite in the Little States. He is a true and core, and the little states of the Little States. He is a true and core, and the little work in the little states of the Little States. He is a true and core, and the little states of the litt

plain, in my paper; but when Rossiter plain, in the year plain and probably done an aumonopular thing he was afraid to handle plain and the plain and pl

of whish, that he can non, you may be the grace of the case of the case advertisers, but like one of the course of the policy of his principal, but one of the sacrety find course, but he collected by the policy of the policy of his principal, but one of the policy of

I don't want any of it in mine, and I don't know any more than a fool what all this ravie has been about among these big see fixthing men; but my macestors and my son have been rolders and I never thought any less of them for it, but if it do ever make up my mind to go n sobilering, either as under Miles until he ge a retick and wents Rosy's hidy until it won't hold corn sharks.

THE RAM'S HORN TELLS A WHOPPER

aga." a lamous inflict announced that on the next Saturday evening the world on the next Saturday which one can also a state of the saturday and a state of the saturday and a state of the saturday of the Gods was challenged, but it is apposably the one that is worshiped by the slews. Christians and Moham. "This annonacement was so remarkable and sensational that a miltime of easing and earlier promise, be being and earlier promise, be saturday and in the saturday and whether on the saturday and whether on the saturday and whether on the levent in the saturday and whether on the saturday and whether

regarded the incident as a provident in warning against my religious. The editor of the Ram's Horn is at least consistent with his religion that relates the incident of "the Spirit" and the state of t

displaying the property of the control of the contr

with to mate that I will not be a considuate or the office of president of the National Liberal Leegue, nor will a secret the position.

I make this stateme the statement of the teach of

drop out; and I have a chance to know a minuter of my friends will do the name—but for success.

same thing.

Several Precebught editors are perfected and soundement has an inmibe their address as to place out the Eventhe Board.

Several Precebught editors as to place out the Eventhe Board.

Several Precebught editors as to place out the Eventhe Board.

Several Precebught editors as to place out the Eventhe Board.

Studios. Studios. Studios.

DONE GONE WAY BACK AND SET L.V. L.V. Ar.

Stat

KIDDFR'S "VIRGIN MARY"

Kidder's "Virgin Mary," in pampilet form, with a preface by Editor Moore, is out and ready for delivery.

Those who have subscribed for it and have not sent the money, will please do so at our the control of the state of the control of the c

Indidel article of its length ever written.

As was promised there were fine engravings of Rditor Moor and Pub-lisher Hughes, the two parties trird for its publication in the BLADS, but Kidder would not furnish his picture for publication.

BOOKS.

Peter Eckler, of New York City, is, perhaps the largest publisher of in-fidel books in the world. He has made the Blue Grass Blade an agent for the sale of them and has gotten up a catalogue to be circulated free by this pajer.

a catalogue to he circulated free ay this paper.

A full stock of his books will he kept constantly on hand for saie at sent, postage prepaid, to any address sending the price indicated by the cat alogue.

These books will be mailed to you promuch from the thine Grass Blade on the catalogue of the catalogue.

Please write to the Blade for a free catalogue to be kept for reference.

FROM PRESIDENT BOWLES.

FROM PRESIDENT SOWLES.

Muncle, Ind., Dec. 23, E. M. 201.

Charles C. Moore, Checked Int. 15.

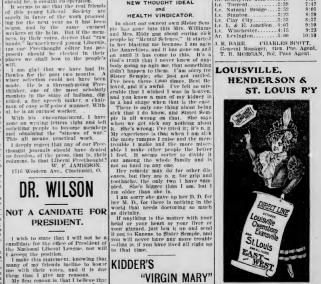
Cents, for which bless cent int. 15.

Cents, for which bless cent int. 15.

I am glad to Inform you that, Judge Interest in the later of the later coming to my office almost dulty, and the later coming to my office almost dulty are coming to my office almost dulty not only the later of the later into Interest in the lateral interest interest in the lateral forces of the country, will he present in the country of the lateral interest in the lateral forces of the country, will be present at the Congress of the country, will be present at the Congress of the country, will be present at the Congress of the country. In the lateral forces of the country, will be present at the Congress of the country will be present at the Congress of the country. Will be present at the Congress of the country will be present at the Congress of the country. In the lateral forces of the country will be present at the Congress of the country. Will be present at the Congress of the country. Will be present at the Congress of the country will be present at the Congress of the country. In the lateral forces of the country. In the lateral forces of the country will be present at the Congress of the country will be present at the congress of the country will be present at the congress of the country will be present at the congress of the country will be present at the congress of the country will be present at the congress of the country will be present at the congress of the country will be present at the congress of the country will be present at the congress of the country will be present at the congress of the country will be present at the congress of the country will be present at the congress of the country will be present at the congress of the country will be present at the congress of the country

East	hound.	
	No. 2	No. 4
		Daily Ex.
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	P. M	
Lexington	2:10	7:40
Winchester	2:55	8:25
. & E. Juneti	on3:07	8:37
Say City	3:10	9:13
Stanton	3:51	9:23
Natural Bridg	e t: 20	11:54
Torrent	1:31	10:08
teattyvlile Ju	ac4:56	10:29
lackson	6:00	11:30

We	atbound.	
	No L	Nn. 3.
	Daily Ex.	
ions.		Sunday.
	A. M.	P. M.
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Beattyville J.		7:26
Torrest		7:47
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Stanton	3:23	8:28
Clay City	3:33	8:37
1. & E. Jur	ction 4:02	
Winchester	4:15	9:23
Lexington	5:00	10:10



DOUBLE DAILY TRAINS

Louisville and St. Louis

Parior Cars on Day Trains.
Putiman Buffat Steepers on Night Trains.

L. J. TRWIN, G. P. A. LOUISVILLE, KY-



Going South?

Southern clies-kiess telt you the advantages we offer over so, and am sent for the meking. Why no

BLOOD POISON

CHRISTMAS

Y A SUN FESTIVAL CELE BRATING THE BIRTH OF THE YEAR.

larking That Point of the Sun'assage When it Enters the Rings of Saturn.

And Marking That Point of the Sun's Passage When it Enters the Rings of Saturn.

Every one who understands the mystic astronomy of the Biblic Marking and the Passage of the Saturn.

Every one who understands the mystic astronomy of the Biblic Marking and the passage of the pa

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the Historiance. The Histori Current, the Historian and that the Jewish Jesus and and did. The word "Orbita" means "a good man," and was used as an Inscription upon Greek tomic, and the Historian and the Historian and the Historian and the Historian and Historian and

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of Bible speaks distinctly of two crucifixtons, and the church illustrates the
game by two pictures, in one of which
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"Get thee be bruied the birth of the Sun on the Sun on

child general to the control of the

Fairmount Springs.
Kootenay, B. C. Dec. S. 1901.
Mr. W. J. Jamieson. Secretary.
Dear Sir: Enclosed please fish.
1,00. Put my name down as a mem
ber in the N. L. L.
Rab for free thought
I live a fong way from you, but I am
I live a fong way from do of humanity
Let is work together for truth—a long
pull, a strong pull and a pull alro
gether.

pull, a strong pull and a pull alto-gether.

I take the B. G. B. and I want old Bro. C. C. Moore to cast my vote, for I am sure he will get there Ell. I after Green and want to be a what a fearless woman Mrs. Henry ist and what a worker be I've Mison'! and what a fearless woman Mrs. Henry ist and what a worker be I've Mison'! and what a shugger is C. C. Moore!! I wish I could be with you at Cin-cinnati on January 36, 1892, but it's best wishes for the cause and all the old heroes who are trying to build it up. I remain yours.

RELIGION AND LIOUOR IN LEXINGTON.

A NEW POOK FOR THE FAMILY.

For the paet two years Dr. E. B. Foots of New York has been engaged upon the revision of his reast work entitled Pain and the new volume just out is called Dr. Foots's Home Cytopedia of Medical, Social, and Sexual Science. Over five hundred pasce of new matter have been added to the previous works, and the June Cytopedia for, with its extensive index, there is hardly a question raising in the family the book does not answer in plain terms. In short, in away to be understood by the non-profess way to be understood by the non-profess of the part of the profession of the new century is apily called Dr. Foots's publications of the profession of the new century is apily called Dr. Foots's Home Cytopologia, embracing Plain Home Talk, and realised Plain Home Talk, and realised Plain Home Talk, and the contract and entities of 2000 copies. Dr. Foots's books have always met with popular approval and to doubt the one very car of its publication, and carried the first term of the profession of the new core of the new book in \$2. For term of the new course of the new book in \$2. For a century and the profession of the new book in \$2. For a century and and the profession of the new book in \$2. For a century and the profession of the new book in \$2. For a century and the profession of the new book in \$2. For a century and the profession of the new book in \$2. For a century and the profession of the new book in \$2. For a century and the profession of the new book in \$2. For a century and the profession of the new book in \$2. For a century and the profession of the new book in \$2. For a century and the profession of the new book in \$2. For a century and the profession of the new book in \$2. For a century and the profession and the profession and the profession and the profession and the

COUPLE.

The Seattle (Wachington) Times, of Devember 9, says that A. W. Frazean officer in the local Salvation Army, scooled out for parts unknown with fame that belonged to the army, and the coupling of the salvation of the Salvation Army paper, the "War Cry," leaving his wife and baby. Here Prace also raised a \$10 check to the Salvation Army paper, the "War Cry," leaving his wife and baby. Here Prace also raised a \$10 check to be a superior of the Salvation Army paper, the "War Cry," leaving his wife and baby bereigned into scrapes with the good looking young sistern.

MINDER'S ACCRAMENT SEADY

Montana, Washington, Tacoma, Seat the Portland To THE WEST.

The Burlington runa the best equipped trains to Kansas City, St. Joseph, Omaha, St. Paul, Minacapolis, Denver Wirke as of your proposed trip and the proposed t

MERRY CHRISTMAS!

Rather early, irine; but you know It Is to your interest to buy now. Plenty of time to fill orders, stocks on the property of the property of the stock of the st

person spoon or other Jeweler's ware.

Denver is centrally located and my principal aim now is to study the interests of my many natrons to secure increased index 1 come here—not for my levith, but for insiness, and for my levith, but for insiness, and than in Rochelle. What i do not earry in stock 1 can buy liner of manufacturers ascents, therefore ship prompt. If I do not send better or same goods in the contract of the cont



HYPATIA

BY CHARLES KINGSLEY

61 CHARLES BINGSLEY Is an historical novel, and gives a vivid picture of life at Alexan-dria in the fifth century, when Christianity under the lender-bip of the patriarch Cyril, was strug-gling for ascendency over Pagan-isu. Paper 50 cents: Cloth, 75 cents. At this office.

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OR PRINCIPLES OF THE NATURAL OR-DER OF THE UNIVERSE.

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CONDENSED LETTERS.

Cleveland, O.—I enclose you \$1.0d,-E. C. BACON

Pontiae, Ills.—I send you \$1.00. JOHN S. HOLMAN.

Oxnard, Calif.-Enclosed find \$1.0 for renewal.-C. N. BARR.

Chico, Texus.-Find \$1.00 to rene subscription.-W. P. HURCH.

Fall River, Mass.—I should have sent my subscription sooner The Blade is sharp.—N. U. LYON.

Vincennes, Ind.—You will find in closed \$1.100 for another year. Wil send you a club first of January.—G. B. JUDON.

Colwick, Kansss.—I send \$1.00 for renewal. Go on with your fight against hypocrisy wherever found.—SILAS RUTLEIME.

Greenwood, Wis.—Enclosed find \$1 for renewal. I am going to join the N. L. L just as soon as I can get the simoleon.—D. COOK.

Winterport, Maine.—Your paper is smart and lively and on the right silde of the religious and temperance question.—JOHN MURCH.

Yale, O. T.—Please send me a copy of your paper; have long wanted to see it; saw your article in Wilshire's Magazine.—A. D. MARBLE.

Shepard, O.—I send \$1.00 to renew my subscription. I have taken th B. G. B. one year and am much please ed with k.—L. V. EDGAR.

Little Hickman, Ky.—Hurrah National Liberal League! I ha my \$1.00 and will be a charte ber.—J. W. OVERSTREET.

Winterset, lowa.—I am much pl ed with the Blue Grass Blade, hope soon to pay for it 5 years in vance.—H. R. JOHNSTON.

Missoula, Montana.—1 enclos—one dollar for subscription, memoership in the N L. L. as a flift.—H. HAZELTON.

Hagerstown, Md.—Please move my tag up one year. The best thing the new organization can do will be to prove itself superior to the old one.—

I) WEBSTER GROH.

Morganville, Kausas.—Enclosed fine \$1.25. I like the Blade first rate, but think it would be better if Mr. Moore would not be quite so rough on the preachers.—L. P. TEBBE.

El Reno, O. T.—I quit the Truth Seeker, I like the Blade better that the Truth Seeker, The Truth Seeker charges \$2.00 a year, and it is only worth \$1.00 a year,—G. W. KELLER

Timbo, Ark.—I want to read the Bine Grass Blade another year, home a Freethought badge, join the N. L. L. and he one of the biggest in fidels that ever hit the grit.—JOHN D FARRIS.

Madisonville, Ky.—Thought 1 would stop the Blade, but since the war cloid has cleared away and Mrs. Henry and others have come to the front, I will continue. So here is \$1.00.—ROBERT HANNER.

HANNER.

Chandler, Okla.—Eaclosed flud \$2.0 to January, 1903, for the Blue Gras Blade, the only true Blue at thi time. I will soon send my name to the American National Liberal League.

—JACOB MARCUS.

—JACOB MARCUS.

Larimer, Kansas.—Enclosed pleasfind \$2.10—\$1.00 for renewal, \$1.00 for
membership in N. L. L. The Black
is good with such writers as Dr. Wilson,
Mrs. Henry, Kildler, yourse, and
others.—FRANK METC.

Harwick, Mass.—The Blue Grass Blade Is smart in taking down the haughty votaries of the church, and is calculated to make its influence felt Pind, within, the spondults for another year.—B. P. ROBBINS.

Evergreen, Calif.—Have given your "Behind the Bars" a second reading—

akes me long to know your "Miss icy," and your son Leland, and to am, all alone, over your farm some stoler or May.: -BARTON S. GARD

HAD TO GIVE IT UP

I read it over three times and my wife to read it once and neither us could understand it.

If it means to say that my wife of the colored personation, it's ina

J. C. HANNON'S LECTURE.

We desire to seal the attent too of our readers to the fact that we have on hard a large amply of the new famous little and the seal of t

OUR BOOK LIST.

The Blade is now made the direct distributing agency for the most valuable and latest additions to the scientific-liberal literary world. We have on hand the following intellectual gems of literature which should be read by every Liberal who Desires to be fortified in Freethought argument and knowledge: argument and knowledge:

Or, Tenthy-seven "Tbleine Revela-tions," containing a description of tenthy-seven Bibles and an exposition of 2,000 Biblical errors in science, his-tory, morals, religion and general events. Also a delineation of the characters at the principal personages of the Christian Bible and an exami-nation of their doctrines. By Kerney Graves. Large 12mo, vio pp. Cioti, \$17.5.

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lity, "Heretics and Heresles. By
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Interview on Taimage.
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nons crator on six sermons by the
tev. T. De Witt Taimage, ut Brook
yn, to which is added a Taimagian
Taitechism. Paper, 50 cents; cloth \$1.
Thomas Panics' Vindication.
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